U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

## FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

	For Official Use Only	
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READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - 1/7/3		2. Fiscal Year Covered From		
,		1 / 1 / 2004 Through: 12 / 31 / 2004		
3. Name and address of person filing.		4. Name, file number, and address of labor organization.		
Name Charles V	LoVerde III	Name Water Pipe Ett., Laborers' Local 1092		
		Labor Organization File Number 036 482		
P.O. Box, Bldg., Room No., if any		P.O. Box, Building and Room Number, if any #307		
Street 10439 S Hamilton		Street 1550 S Indiar.a		
City Chicago		City Chicago		
State Illinois	ZIP Code + 4 60643	State Illinois ZIP Code + 4 60605		

Enter appropriate data below if, during the past flocal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) monetary value from an employer whose employees your or	with, or derived income or other economic benefit of ganization represents or is actively seeking to represent.
6. Name and address of Employer (including trade name, if any).	7.a. Nature of Interest. Transaction, or Income.
Name xxxxxxxxxxxxxxxx	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
Trade Name, if any: xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
P.O. Box, Bidg., Room No., if any XXXXXXXXXXX	7.6. A
Street xxxxxxxxxxxxxxxx	7.b. Amount.
City xxxxxxxxxxxxxxxx	\$0
State ZIP Code + 4 00000	-0000

## Signature

15. Signature and verification. The undersigned declares, under penalty of P submitted in this report (including the information contained in any accompanyin undersigned's knowledge and belief, true, correct, and complete. (See the sect)	ig docu	ments), has been exai	mined by the signatory and is, to the best of the
Signed Signed	On	08/12/2005	312-663-1092
		Date	Telephone Number

B. Held an interest in or derived income or economic benefit with monetary va substantial part of which consists of buying from, selling or leasing to, or other of an employer whose employees your labor organization represents or is acti (2) any part of which consists of buying from or selling or leasing directly or included ing with your labor organization or with a trust in which your labor organization.	wise dealing with the business vely seeking to represent, or directly to, or otherwise
Name and address of Business (including trade name, if any).	9. Business deals with:
Name xxxxxxxxxxxxxxx	
Trade Name, if any: 300000000000000	a. Labor Organization b. Trust
P.O. Box, Bldg., Room No., if any XXXXXXXXXXXX	c. Employer
City xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	
State ZIP Code + 4 00000 - 0000	
10. If 9.b. or 9.c. is checked give trust or employer's name.	11.a. Nature of such dealing.
Name xxxxxxxxxxxxxxxxx	XXXXXXXXXXXXXXX XXXXXXXXXXXXXXX
Trade Name, if any: xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
P.O. Box, Bldg., Room No., if any XXXXXXXXX	
Street xxxxxxxxxxxxx	11.b. Approximate dollar value of such dealing. \$0
City xxxxxxxxxxxx	12.a. Nature of interest he'd or income received.
State ZIP Code + 4 00000-0000	20000000000000000000000000000000000000
	XXXXXXXXXXXX
	12.b. Amount. \$0

<ol> <li>Name and address of Employer or Labor Relations Consultant (including trade name, if any).</li> </ol>	14.a. Nature of payment.  Attended annual Labor Golf Outing and St.Patrick's	
Name Blue Cross Blue Shield of Illinois	Day Luncheon	
Trade Name, if any:		
P.O. Box, Bldg., Room No., if any		
Street 300 East Randolph St		
City Chicago		
State Illinois ZIP Code + 4 60601-5099		
13.b. Is the Business an Employer X or Consultant ?	14.b. Amount of payment.	

File Number U-

## Part C Continuation Page

13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).  Name Investment Professionals Children's Charity  Trade Name, if any:  P.O. Box, Bldg., Room No., if any  Street N/A	14.a. Nature of payment.  Attended and supported event sponsored by various financial institutions for the purpose of raising funds for childrens charities.  Do not know the cost of the event.  Estimated price range of \$75 to \$250
City	
State ZIP Code + 4	
13.b. Is the Business an Employer or Consultant X ?	14.b. Amount of payment. \$0

<ol> <li>Name and address of Employer or Labor Relations Consultant (including trade name, if any).</li> </ol>	14.a. Nature of payment
stade tidine, it diff.	xxxxxxxxxxxx
Name xxxxxxxxxxxxxxxxxxx	XXXXXXXXXXXX
	XXXXXXXXXXXX
Trade Name, if any: xxxxxxxxxxxxxx	xxxxxxxxxx
P.O. Box, Bldg., Room No., if any xxxxxxxxxxxxx	
Street xxxxxxxxxxxxxxxxxx	
City xxxxxxxxxxxxxxxxxx	
State ZIP Code + 4 00000-0000	

13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).  Name xxxxxxxxxxxxxxxxxxxxxx  Trade Name, if any: xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	14.a. Nature of payment.  XXXXXXXXXXXXXXX  XXXXXXXXXXXXX  XXXXXX	
Street         XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX		
13.b. Is the Business an Employer or Consultant ?	14.b. Amount of payment	\$

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